



CITY OF MORGAN HILL  
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**YOUTH ADVISORY COMMITTEE**

**REGULAR MEETING**

**JUNE 21, 2001**

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**Mountain Mike's Pizza**  
210 Tennant Station  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning

Parks & Recreation Commissioner

Rick Page

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**5:30 P.M.**

**CALL TO ORDER**

Chair Valenzuela

**ROLL CALL ATTENDANCE**

Recreation Supervisor Therese Luggner

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Recreation Supervisor Therese Luggner

**PLEDGE OF ALLEGIANCE**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

THE CORNERSTONE PROJECT	AKEMI FLYNN
TEEN TIME SUMMER ACTIVITIES	STAFF
BMX PARK REPORT	MEMBER VALENZUELA
ART A LA CARTE FUNDRAISER REPORT	STAFF
MOBILE RECREATION VAN	STAFF
SUMMER CONCERT SERIES FOLLOW-UP WITH CHAMBER	STAFF

## CONSENT CALENDAR

1. APPROVAL OF MINUTES OF MARCH 15, 2001 (NO MINUTES FOR APRIL OR MAY, NO QUORUM).

## BUSINESS:

2. GREAT AMERICAN SKATE-OFF FUNDRAISER IDEA.  
Recommended Action: Discuss the idea of having a Skate-off competition for individuals and teams; what would be appropriate; select a date and time.
3. TASTE OF MORGAN HILL SEPTEMBER 29 & 30.  
Recommended Action: Discuss the possibility of having a professional skateboarding team come to give demonstrations at designated times on Saturday and Sunday. YAC members will escort minors from the downtown area to the park.
4. TASTE OF MORGAN HILL SEPTEMBER 29 & 30.  
Recommended Action: Discuss the idea of having a separate area for Youth Bands to perform and entertain. Write letter to the Morgan Hill Chamber of Commerce with suggested bands if motion is made and carries.
5. HABITAT FOR HUMANITY PROGRAM  
Recommended Action: Discuss the idea of gathering information for youth who are interested in serving low income underprivileged areas to perform community service. Other ideas?
6. 4<sup>TH</sup> OF JULY PARADE  
Recommended Action: Discuss the idea of being in the parade and what to do.
7. COMMUNITY MEETING THURSDAY JUNE 28 AT 5:45 PM TO DISCUSS TEEN CENTER AMENITIES  
Recommended Action: Discuss if all YAC members can be in attendance; if not, share ideas that members wish to be brought forth at the meeting.
8. LEAGUE OF CITIES CONFERENCE SEPTEMBER 12-15, SACRAMENTO  
Recommended Action: Discuss if we should send two YAC members to the conference this year. Who should we send and who would like to go?

**9. SUMMER RETREAT FOR TEAM BUILDING**

**Recommended Action: Discuss** the possible places and dates for a summer retreat for team building purposes.

**ANNOUNCEMENTS**

Farewell to Adam Yinger whose term ends June 30, 2001.

4<sup>th</sup> of July parade 9 am Wednesday

Gilroy Garlic Festival July 27, 28 & 29, "Got Milk" Demo Team

**REQUESTS FOR FUTURE ITEMS**

City of Morgan Hill Police Department's Explorer Program

**ADJOURNMENT** to the next monthly scheduled meeting on July 19, 2001 at 5:30 PM, City Council Chambers

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**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

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**NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

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